INITIAL CONCEPT

The Nature of God

Immortality
(Life imperishable is intrinsic to God eternally)

Life
(Immanent Self-Activity)

Omnisapience/All-wise
(Knowing the best means to the best ends)

"Light"
(God is Pure Spiritual Light/ Radiance/Glory)

Truth
(God cannot lie, since Truth is "that which coheres with reality.")
(Furthermore, God is the grounding of Knowable Objective Truth)

Eternality
(Opposite of Time)
(No beginning or ending or successions)

Omniscience
(The Divine Nature knows all things)

Majesty
(Highest Eminence/Glory)

Beauty
("That which is being perceived pleases the observer")

Omnipotence
(Being able to do or make anything in any way that it can be logically/ontologically)

Trinity
(God is One Being in Three Persons)
(For God to be All-Knowing while being Personal, He must be a Trinity.)
(For God to be Love while being Immutable, All-Knowing, He must be a Trinity.)

Goodness/Love
(Goodness= The presence of perfections proper to a given nature)
(Love= Desiring the Good of another, or desiring the unity with another's good/perfections)

Perfection
(Metaphysical Perfection, no potentialities which must be actualized)
(He is also the Perfect Source and Standard of all Attributes)

Personal
(An Agent with the powers of intellect and will)

Aseity
(no cause of God's existence)
(He IS existence)

Divine Unity
(God is One Being)

Divine Simplicity
(The Divine Essence is Indivisible, in that it (God's Essence) has no "parts" which could undergo change)

Pure Actuality
(Ipsum Esse Subsistens)
(His Existence is His Essence)

Righteous Jealousy
(Desiring to protect and preserve that which is one's own)

Uncaused First Cause

Necessity
(He couldn't NOT exist; impossibility of non-existence)

Immutability
(No Change to His fundamental essence/attributes)

Holy
(Metaphysically Distinct/Unique)

Holy
(Morally Perfect, in that He will not act in a way contrary to His nature)

Infinity
(No limits of being)
(Literally "Not Finite")

Immaterial
(The Divine Essence is not a matter/form composite)

Immensity
(The Divine Essence has no physical /material body, and as such, is not extended in space)

Impassibility
(God is without changing passions) (The Divine Nature undergoes no "suffering")

Omnipresence